

Histoire Mondiale De La France

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~~Revue d'histoire de la Deuxième Guerre mondiale et des conflits contemporains 1982 - 1986 Revue d'histoire de la Deuxième Guerre mondiale 1950 - 1981 Cahiers d'histoire de la guerre 1949 - 1950 ...~~

Presses Universitaires de France

The "moving wall" represents the time period between the last issue available in JSTOR and the most recently published issue of a journal. Moving walls are generally represented in years. In rare ...

No. 56, hiver 1988

Connor, John 2009. The Empire's War Recalled: Recent Writing on the Western Front Experience of Britain, Ireland, Australia, Canada, India, New Zealand, South Africa ...

Victory through Coalition

Bellhouse, D.R. Renouf, E.M. Raut, R. and Bauer, M.A. 2009. De Moivre's knowledge community: an analysis of the subscription list to the Miscellanea Analytica . Notes ...

Vital Accounts

Les réseaux affinitaires sur le « backpacking » favorisent l'« empowerment » des voyageuses qui sont de plus en plus nombreuses à se lancer seules sur les routes.

Université de Reims Champagne-Ardenne (URCA)

These are days with a reporting anomaly. Read more here. Update for July 14 Hot spots Total cases Deaths Cases perPer capita Hot spots Total cases Show all About this data Daily cases are the ...

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Aarhus University

The Transilvania International Film Festival (23 July–1 August, Cluj-Napoca) has always been a promoter of Romanian cinema, but for its 20 th edition, the organisers seem poised to show an exhaustive ...

Bringing together an impressive group of established and up-and-coming historians, this bestselling history conceives of France not as a fixed, rooted entity, but instead as a place and an idea in flux, moving beyond all borders and frontiers, shaped by exchanges and mixtures. France in the World combines the intellectual rigour of an academic work with the liveliness and readability of popular history. With a brand-new preface aimed at an international audience, this English-language edition will be an essential resource for Francophiles and scholars alike.

Now in English, the authoritative work on ordinary Jews in France during World War II.

In this innovative legal history of economic life in the Western Indian Ocean, Bishara examines the transformations of Islamic law and Islamicate commercial practices during the emergence of modern capitalism in the region. In this time of expanding commercial activity, a mélange of Arab, Indian, Swahili and Baloch merchants, planters, jurists, judges, soldiers and seamen forged the frontiers of a shared world. The interlinked worlds of trade and politics that these actors created, the shared commercial grammars and institutions that they developed and the spatial and socio-economic mobilities they engaged in endured until at least the middle of the twentieth century. This major study examines the Indian Ocean from Oman to India and East Africa over an extended period of time, drawing together the histories of commerce, law and empire in a sophisticated, original and richly textured history of capitalism in the Islamic world.

Nourrie d'une exceptionnelle documentation visuelle et conçue par le spécialiste reconnu, cette histoire mondiale de l'anarchie s'annonce comme le livre de référence. C'est un panorama construit en une centaine de séquences de 1848 à nos jours qu'a réalisé Gaetano Manfredonia. De la Russie au Japon en passant par l'Espagne, les Etats-Unis et la France l'auteur livre une série de récits captivants, mettant en scène acteurs et penseurs, étapes historiques majeures, contexte social et politique. La qualité et la variété de l'iconographie confère à cette fresque son caractère saisissant : photographies d'archive bien sûr mais aussi correspondances, tracts, chansons, estampes, caricatures, journaux et livres. Gaetano Manfredonia démontre comment l'anarchisme a contribué à faire évoluer la société, qu'il s'agisse par exemple des conditons de travail ou du statut de la femme. Il souligne la pertinence de son projet : pourfendant une société absorbée par la logique marchande comme le dirigisme d'état, l'anarchisme revendique l'autonomie des individus, défend les valeurs de l'entraide et de la solidarité. Selon lui, l'échange équitable ou les AMAP sont des projets tout ce qu'il y a de plus proudhoniens !